

**APPLICATION FORM**Reg. No.  
To be Filled by STS**OFFICE OF THE ANTI-ENCHROACHMENT  
TRIBUNAL, LARKANA**Please paste  
one passport  
size  
photograph  
with gum**Recruitment Test for various Positions****A. Bank Challan**

|             |  |            |           |              |  |
|-------------|--|------------|-----------|--------------|--|
| Bank Branch |  | Deposit ID | AETL-0050 | Deposit Date |  |
|-------------|--|------------|-----------|--------------|--|

**B. Post Applied For:** (Candidate can apply for one post only)

|  |  |   |
|--|--|---|
| <input type="checkbox"/> Superintendent (BPS-17) | <input type="checkbox"/> Stenographer (BPS-15) | <input type="checkbox"/> Data Processing Assistant (BPS-12) |
| <input type="checkbox"/> Junior Clerk (BPS-11)   | <input type="checkbox"/> Accountant (BPS-11)   | <input type="checkbox"/> Reader (BPS-10)                    |

**C. Personal Information:** Use CAPITAL letters and leave spaces between words.Name: Father's Name: Computerized NIC No.  -  -   
D D M M Y Y Y YGender: \_\_\_\_\_ Age: (in years) \_\_\_\_\_ Date of Birth   -   -    Domicile (District): \_\_\_\_\_ Contact No. \_\_\_\_\_  
(Do not give converted mobile no.)

Postal Address: \_\_\_\_\_

Are You Government Servant: Yes  No  Religion: Muslim  Non-Muslim   
(If yes, please attach NOC)**D. Academic Information:**

| Degree                            | Degree Title | University/Institute/Board | Subject/Area of Specialization | GPA/Div/ %age | Year |
|-----------------------------------|--------------|----------------------------|--------------------------------|---------------|------|
| Matric/SSC                        |              |                            |                                |               |      |
| Intermediate/HSSC                 |              |                            |                                |               |      |
| Bachelors<br>(14 years education) |              |                            |                                |               |      |
| Masters<br>(16 years education)   |              |                            |                                |               |      |

**E. Any Other Certifications/Diploma/Professional Degrees: (LLB, DIT, Shorthand etc.)**

| S# | Diploma /Certification | From | To | Board/Institute | Marks/Grade |
|----|------------------------|------|----|-----------------|-------------|
| 1  |                        |      |    |                 |             |
| 2  |                        |      |    |                 |             |

**F. Experience:** (Start with current position)

Total full time job experience \_\_\_\_\_ Year \_\_\_\_\_ months

| S# | Institution/Organization | Position Held | Period<br>(Month and Year) |    | Total |
|----|--------------------------|---------------|----------------------------|----|-------|
|    |                          |               | From                       | To |       |
| 1  |                          |               |                            |    |       |
| 2  |                          |               |                            |    |       |

(Please attach additional sheet if required)

**G. Checklist:**

| S# | Documents to be attached with Application form   | Yes | No |
|----|--|-----|----|
| 1  | Attested photocopies of all academic documents, CNIC, Domicile & PRC (please attach in sequence i.e. Matric, Inter, Bachelors, Masters and others) |     |    |
| 2  | Attested Photocopies of Experience Certificates  |     |    |
| 3  | Two Attested Recent Photos   |     |    |
| 4  | Original STS Copy of Paid Challan  |     |    |
| 5  | N.O.C (In case of Government Servants)   |     |    |

**H. Undertaking**

(For all credentials, documents, certificates, experience, and information given in application form)

I solemnly undertake that I have read, understood and affirm to follow the given instructions as per advertisement and application form. All the mandatory and essential information have been provided and is accurate to the best of my knowledge. If found false, incorrect, factitious, exaggerated, misleading, manipulated and bogus, my application/employment may be cancelled/terminated as per rule of organization. As a result, I shall be liable to disciplinary action as per rule of law.

Please paste  
one passport  
size  
photograph  
with gum

Signature of the Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Please mention position title on envelop and send this application along with relevant documents at below address before deadline:

To,

**The Project Manager (AETL)**  
SIBA Testing Services  
Sukkur IBA University, Airport Road, Sukkur  
Phone# 071-5644159-4160